

**DR-2 Disclosure Summary Page****DR-2**

<b>Johnson for State House</b>		<b>Status:</b> Adjusted	
<b>Committee Type:</b>	State House	<b>Statutory Due Date</b>	10/19/2014
<b>County:</b>	Cedar	<b>Adjusted Due Date</b>	
<b>District:</b>	73	<b>Filed Date</b>	10/18/2014 8:10:40 PM
<b>Committee Code:</b>	2113	<b>Postmark Date</b>	
<b>Political Party:</b>	Democratic	<b>Amendment Date</b>	12/11/2015 3:45:52 PM
<b>Report Date:</b>	2014	<b>Candidate Name:</b>	Johnson, David A

**Treasurer**

<b>Last Name:</b> Embree	<b>First Name:</b> Jennie	<b>MI:</b> L
<b>Address:</b> 326 N. Fourth St.		
<b>City:</b> West Branch	<b>State:</b> IA	<b>Zip Code:</b> 52358
		<b>Phone:</b> 319-643-4138
<b>E-Mail:</b> jembree6@mchsi.com		

**Chairperson****Statement of Cash On Hand**

<b>Cash on Hand at Start of Period</b>	<b>\$4,103.28</b>
<b>Schedule A: Cash Contributions Total</b>	\$6,926.25
<b>Schedule F1: Loans Received Total</b>	\$0.00
<b>Schedule H2: Campaign Property Sales</b>	\$0.00
<b>Sub-Total</b>	<b>\$11,029.53</b>
<b>Schedule B: Expenditure Total</b>	\$8,119.39
<b>Schedule F2: Cash Loan Repayments</b>	\$0.00
<b>Cash on Hand at End of Period</b>	<b>\$2,910.14</b>

**Additional Assets and Liabilities**

<b>Loans in Place at Start of Period</b>	\$0.00
<b>Schedule D: Unpaid Bills</b>	\$0.00
<b>Schedule E: In-Kind Contributions</b>	\$304.38
<b>Schedule F2: Forgiven Loans</b>	\$0.00
<b>Schedule F2: Outstanding Loans</b>	\$0.00
<b>Schedule G: Consultant Breakdown</b>	No
<b>Schedule H1: Campaign Property Value</b>	\$0.00